

**FLORIDA FEDERATION OF MUSIC CLUBS**

**2023-2024 Outreach Grant Application**

**This FFMC Outreach Project is for underserved elementary students to help with equipment and/or lessons for music, voice and dance.**

**APPLICATION DEADLINE: 20 OCTOBER 2023**

|  |  |
| --- | --- |
| Project Name |  |
| Amount Requested |  |
| Name of Grant Recipient/Group |  |
| Non Profit Identification Number | EIN# |
| Mailing Address |  |
| Telephone |  |
| Email |  |

Please describe in detail your project below, may continue on back or additional paper:

A. Purpose of the Event/ Project:

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B. Describe Plans and Activities of project:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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C. State how the event/project will enhance the musical goals of FFMC:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

D. Additional outcomes anticipated as a result of receiving the grant:

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\_\_\_\_\_\_The recipient grants permission for FFMC to publish photo images associated with the grant.

Signature of the Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Submit application to: FFMC Grant Committee, PO Box 357275, Gnv FL 32635-7275

OR email to: [ffmc1917@gmail.com](mailto:ffmc1917@gmail.com)

Questions? Contact FFMC Grant Committee: 352-316-0886