



# 2023 FFMC State Junior Convention Invoice

Friday, May 5 – Saturday, May 6, 2023, at the University of South Florida, Tampa

**ABSOLUTE DEADLINE: POSTMARKED BY MARCH 10, 2023**

(CERTIFIED MAIL WILL NOT BE ACCEPTED)

Teacher: \_\_\_\_\_

Email: \_\_\_\_\_ Junior Club: \_\_\_\_\_

Names of Additional Teachers/Counselors: \_\_\_\_\_

FEE: # of Entrants in 1-2 Events \_\_\_\_\_ x \$35.00 = \_\_\_\_\_

# of Entrants in 3-4 Events \_\_\_\_\_ x \$50.00 = \_\_\_\_\_

# of Entrants in 5-6 Events \_\_\_\_\_ x \$65.00 = \_\_\_\_\_

# of Entrants in 7-8 Events \_\_\_\_\_ x \$80.00 = \_\_\_\_\_

# of Teachers/Counselors \_\_\_\_\_ x \$25.00 = \_\_\_\_\_

TOTAL FEE: \_\_\_\_\_

**Mail copy of the invoice and check payable to FFMC, Inc. to:**

Suzanne Carpenter  
FFMC Treasurer  
P.O. Box 357275  
Gainesville, Florida 32635-7275

Amount Enclosed: \_\_\_\_\_ Check # \_\_\_\_\_ Dated: \_\_\_\_\_

If Amount Enclosed is different than Total Fee amount, please specify the reason.

## Checks payable to FFMC, Inc.

**Any Application Form that does not include fees for Entrants and Teachers will not be processed. This form MUST be typed or computer generated. Teachers may be charged \$5.00 for an incorrect entry. Absolutely no refunds will be issued.**