

APPLICATION FOR INDIVIDUAL MEMBERSHIP # ME 1-1

In consideration of the civic, educational, and cultural service of the National Federation of Music Clubs, I hereby apply for the state and national membership, and enclose \$ \_\_\_\_\_ in payment thereof. (Check whether new \_\_\_\_\_ or renewal \_\_\_\_\_.)

ANNUAL MEMBERSHIP DUES Total Dues

<b>X Junior*</b> .....	<b>\$13.00</b>
Student/Collegiate (Ages 19- 25)** .....	\$16.00
Senior** .....	\$50.00

PERMANENT MEMBERSHIP FEES

Life** .....	\$200.00
Subscriber** .....	\$1,000.00
Donor** .....	\$2,000.00
Patron** .....	\$10,000.00
Cradle Roll (Birth through age 5)*** .....	\$25.00

Date: \_\_\_\_\_ Check No. \_\_\_\_\_ **Dues \$13.00 + Teacher \$6.00**

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

NOTE: Make check payable to Florida Federation of Music Clubs, Inc. and mail to:

Suzanne Carpenter, FFMC Treasurer, P.O. Box 357275, Gainesville, FL 32635-7275

**\*\$13.00 Membership dues include one year's subscription to Junior Keynotes.**

**\*\*\$50.00 Membership fees include a one year subscription to Music Clubs Magazine.**

**\*\*\*For cradle roll members, include date of birth, parents' name and address, phone number, email address, and name and address of donor(s), if other than parents.**

Membership dues are valid from July 1 – June 30th.

**If FESTIVAL PARTICPATION, include \$6.00 for one-year's subscription to Junior Keynotes for Teacher**

TEACHER NAME: \_\_\_\_\_

TEACHER ADDRESS: \_\_\_\_\_